

## APPENDIX D

U.S. DEPARTMENT OF EDUCATION OFFICE OF THE ASSISTANT SECRETARY FOR EDUCATION RESEARCH AND IMPROVEMENT NATIONAL CENTER FOR EDUCATION STATISTICS WASHINGTON, D.C. 20208-5651  COMMON CORE OF DATA  STATE NONFISCAL SURVEY OF PUBLIC ELEMENTARY AND SECONDARY EDUCATION SCHOOL YEAR 1997-98	FORM APPROVED OMB No. 1850-0067 EXP. DATE: 12/31/98  DUE DATE: MARCH 15, 1998
--	---

This report is authorized by law (20 U.S.C. 1221e-1). While you are not required to respond, your cooperation is needed to make the results of this survey comprehensive, accurate, and timely.

**PLEASE complete each cell with a number, O, N, or M**

A01 NAME OF STATE EDUCATION AGENCY		
A02 MAILING ADDRESS		
A03 CITY		
A04 STATE		
A05 ZIP CODE		
A06 TELEPHONE NUMBER		
B: INSTRUCTIONAL STAFF	1996-97 FTE	1997-98 FTE
BO1 PREKINDERGARTEN TEACHERS		
BO2 KINDERGARTEN TEACHERS		
BO3 ELEMENTARY TEACHERS		
BO4 SECONDARY TEACHERS		
BO5 TEACHERS OF UNGRADED CLASSES		
BO6 TOTAL FTE TEACHERS		
BO7 INSTRUCTIONAL AIDES		
BO8 INSTRUCTIONAL COORDINATORS AND SUPERVISORS		
C: SUPPORT SERVICES STAFF	1996-97 FTE	1997-98 FTE
CO1 ELEMENTARY GUIDANCE COUNSELORS		
CO2 SECONDARY GUIDANCE COUNSELORS		
CO3 TOTAL GUIDANCE COUNSELORS		
CO4 LIBRARIANS/MEDIA SPECIALISTS		
CO5 LIBRARY/MEDIA SUPPORT STAFF		
CO6 LEA ADMINISTRATORS		
CO7 ADMIN. SUPPORT STAFF		
CO8 SCHOOL ADMINISTRATORS		
CO9 SCHOOL ADMIN. SUPPORT STAFF		
C10 STUDENT SUPPORT SERVICES STAFF		
C11 ALL OTHER SUPPORT STAFF		

1996-97 STUDENT MEMBERSHIP, RACE/ETHNIC BREAKOUT

D: STUDENTS BY GRADE	AM. INDIAN ALASKA NAT.	ASIAN/PAC. ISLANDER	HISPANIC	BLACK NOT HISP.	WHITE NOT HISP.
D01 PK					
D02 K					
D03 1					
D04 2					
D05 3					
D06 4					
D07 5					
D08 6					
D09 7					
D10 8					
D11 9					
D12 10					
D13 11					
D14 12					
D15 UNGRADED					
D16 TOTAL					

1997-98 STUDENT MEMBERSHIP, RACE/ETHNIC BREAKOUT

D: STUDENTS BY GRADE	AM. INDIAN ALASKA NAT.	ASIAN/PAC. ISLANDER	HISPANIC	BLACK NOT HISP.	WHITE NOT HISP.
D01 PK					
D02 K					
D03 1					
D04 2					
D05 3					
D06 4					
D07 5					
D08 6					
D09 7					
D10 8					
D11 9					
D12 10					
D13 11					
D14 12					
D15 UNGRADED					
D16 TOTAL					

1995-96 HIGH SCHOOL COMPLETERS, RACE/ETHNIC BREAKOUT

E 1996-97 HIGH SCHOOL COMPLETERS (UNDUPLICATED HEAD COUNT)	AM. INDIAN ALASKA NAT.	ASIAN/PAC. ISLANDER	HISPANIC	BLACK NOT HISP.	WHITE NOT HISP.
E01 REGULAR DIPLOMA					
E02 OTHER DIPLOMA					
E03 H.S. EQUIVALENCY					
E04 OTHER H. S. COMPLETER					

1996-97 HIGH SCHOOL COMPLETERS, RACE/ETHNIC BREAKOUT

E 1997-98 HIGH SCHOOL COMPLETERS (UNDUPLICATED HEAD COUNT)	AM. INDIAN ALASKA NAT.	ASIAN/PAC. ISLANDER	HISPANIC	BLACK NOT HISP.	WHITE NOT HISP.
E01 REGULAR DIPLOMA					
E02 OTHER DIPLOMA					
E03 H.S. EQUIVALENCY					
E04 OTHER H.S. COMPLETER					

D: STUDENTS BY GRADE LEVEL	1996-97 MEMBERSHIP	1997-98 MEMBERSHIP
DO1 PREKINDERGARTEN		
DO2 KINDERGARTEN		
D03 GRADE 1		
DO4 GRADE 2		
D05 GRADE 3		
DO6 GRADE 4		
DO7 GRADE 5		
DO8 GRADE 6		
D09 GRADE 7		
D10 GRADE 8		
D11 GRADE 9		
D12 GRADE 10		
D13 GRADE 11		
D14 GRADE 12		
D15 UNGRADED		
D16 TOTAL (Sum of lines D1-D15)		
E: HIGH SCHOOL COMPLETERS	1995-96 UNDUPLICATED COUNT	1996-97 UNDUPLICATED COUNT
EO1 REGULAR DIPLOMA		
EO2 OTHER DIPLOMA		
EO3 HIGH SCHOOL EQUIV. RECIPIENTS		
EO4 OTHER HIGH SCHOOL COMPLETERS		

NOTE: Please review this survey form and be sure that each item is complete.

---

Person completing survey form \_\_\_\_\_ Date \_\_\_\_\_

---

CCD Coordinator Telephone Number \_\_\_\_\_

Return Completed Form to:  
Bureau of the Census  
Governments Division, CJS Branch  
Washington Plaza, Bldg. 2, Room 509  
Washington, DC 20233-6800

If you have questions about this questionnaire, contact Census staff on 800-352-7229. Refer to Common Core of Data, State Nonfiscal Survey.