

U.S. DEPARTMENT OF EDUCATION
 OFFICE OF THE ASSISTANT SECRETARY
 FOR EDUCATION RESEARCH AND IMPROVEMENT
 NATIONAL CENTER FOR EDUCATION STATISTICS
 WASHINGTON, D.C. 20208-5651

FORM APPROVED
 OMB No. 1850-0067
 EXP. DATE: 12/31/98

COMMON CORE OF DATA

STATE NONFISCAL SURVEY OF PUBLIC
 ELEMENTARY AND SECONDARY EDUCATION
 SCHOOL YEAR 1996-97

DUE DATE: MARCH 15,1997

This report is authorized by law (20 U.S.C. 1221e-1). While you are not required to respond, your cooperation is needed to make the results of this survey comprehensive, accurate, and timely.

PLEASE complete each cell with a number, O, N, or M

A01 NAME OF STATE EDUCATION AGENCY

A02 MAILING ADDRESS

A03 CITY

A04 STATE

A05 ZIP CODE

A06 TELEPHONE NUMBER

B: INSTRUCTIONAL STAFF

1995-96 FTE

1996-97 FTE

BO1 PREKINDERGARTEN TEACHERS

BO2 KINDERGARTEN TEACHERS

BO3 ELEMENTARY TEACHERS

BO4 SECONDARY TEACHERS

BO5 TEACHERS OF UNGRADED CLASSES

BO6 TOTAL FTE TEACHERS

BO7 INSTRUCTIONAL AIDES

BO8 INSTRUCTIONAL COORDINATORS AND
 SUPERVISORS

C: SUPPORT SERVICES STAFF

1995-96 FTE

1996-97 FTE

CO1 ELEMENTARY GUIDANCE COUNSELORS

CO2 SECONDARY GUIDANCE COUNSELORS

CO3 TOTAL GUIDANCE COUNSELORS

CO4 LIBRARIANS/MEDIA SPECIALISTS

CO5 LIBRARY/MEDIA SUPPORT STAFF

CO6 LEA ADMINISTRATORS

CO7 ADMIN. SUPPORT STAFF

CO8 SCHOOL ADMINISTRATORS

CO9 SCHOOL ADMIN. SUPPORT STAFF

C10 STUDENT SUPPORT SERVICES STAFF

C11 ALL OTHER SUPPORT STAFF

1995-96 STUDENT MEMBERSHIP, RACE/ETHNIC BREAKOUT

D: STUDENTS BY GRADE	AM. INDIAN ALASKA NAT.	ASIAN/PAC. ISLANDER	HISPANIC	BLACK NOT HISP.	WHITE NOT HISP.
D01 PK					
DO2 K					
D03 1					
DO4 2					
D05 3					
DO6 4					
DO7 5					
DO8 6					
D09 7					
D10 8					
D11 9					
D12 10					
D13 11					
D14 12					
D15 UNGRADED					
D16 TOTAL					

1995-96 STUDENT MEMBERSHIP, RACE/ETHNIC BREAKOUT

D: STUDENTS BY GRADE	AM. INDIAN ALASKA NAT.	ASIAN/PAC. ISLANDER	HISPANIC	BLACK NOT HISP.	WHITE NOT HISP.
D01 PK					
DO2 K					
D03 1					
DO4 2					
D05 3					
DO6 4					
DO7 5					
DO8 6					
D09 7					
D10 8					
D11 9					
D12 10					
D13 11					
D14 12					
D15 UNGRADED					
D16 TOTAL					

1994-95 HIGH SCHOOL COMPLETERS, RACE/ETHNIC BREAKOUT

E 1994-95 HIGH SCHOOL COMPLETERS (UNDUPLICATED HEAD COUNT)	AM. INDIAN ALASKA NAT.	ASIAN/PAC. ISLANDER	HISPANIC	BLACK NOT HISP.	WHITE NOT HISP.
E01 REGULAR DIPLOMA					
E02 OTHER DIPLOMA					
E03 H.S. EQUIVALENCY					
E04 OTHER H. S. COMPLETER					

1995-96 HIGH SCHOOL COMPLETERS, RACE/ETHNIC BREAKOUT

E 1995-96 HIGH SCHOOL COMPLETERS (UNDUPLICATED HEAD COUNT)	AM. INDIAN ALASKA NAT.	ASIAN/PAC. ISLANDER	HISPANIC	BLACK NOT HISP.	WHITE NOT HISP.
E01 REGULAR DIPLOMA					
E02 OTHER DIPLOMA					
E03 H.S. EQUIVALENCY					
E04 OTHER H.S. COMPLETER					

D: STUDENTS BY GRADE LEVEL	1995-96 MEMBERSHIP	1996-97 MEMBERSHIP
DO1 PREKINDERGARTEN		
DO2 KINDERGARTEN		
D03 GRADE 1		
DO4 GRADE 2		
D05 GRADE 3		
DO6 GRADE 4		
DO7 GRADE 5		
DO8 GRADE 6		
D09 GRADE 7		
D10 GRADE 8		
D11 GRADE 9		
D12 GRADE 10		
D13 GRADE 11		
D14 GRADE 12		
D15 UNGRADED		
D16 TOTAL (Sum of lines D1-D15)		
E: HIGH SCHOOL COMPLETERS	1994-95 UNDUPLICATED COUNT	1995-96 UNDUPLICATED COUNT
EO1 REGULAR DIPLOMA		
EO2 OTHER DIPLOMA		
EO3 HIGH SCHOOL EQUIV. RECIPIENTS		
EO4 OTHER HIGH SCHOOL COMPLETERS		

NOTE: Please review this survey form and be sure that each item is complete.

Person completing survey form

Date

CCD Coordinator

Telephone Number

Return Completed Form to:
 Bureau of the Census
 Governments Division, CJS Branch
 Washington Plaza, Bldg. 2, Room 509
 Washington, DC 20233-6800

If you have questions about this questionnaire, contact Census staff on
 800-352-7229. Refer to Common Core of Data, State Nonfiscal Survey.