

U.S. DEPARTMENT OF EDUCATION OFFICE OF THE ASSISTANT SECRETARY FOR EDUCATION RESEARCH AND IMPROVEMENT NATIONAL CENTER FOR EDUCATION STATISTICS WASHINGTON, D.C. 20208-5651		FORM APPROVED O.M.B. No. 1850-0067 EXP. DATE: 12/31/97	
COMMON CORE OF DATA STATE NONFISCAL SURVEY OF PUBLIC ELEMENTARY AND SECONDARY EDUCATION SCHOOL YEAR 1995-96		DUE DATE: MARCH 15, 1996	
This report is authorized by law (20 U.S.C. 1221e-1). While you are not required to respond, your cooperation is needed to make the results of this survey comprehensive, accurate, and timely.			
PLEASE complete each cell with a number, O, N, or M			
A01 NAME OF STATE EDUCATION AGENCY			
A02 MAILING ADDRESS			
A03 CITY			
A04 STATE			
A05 ZIP CODE			
A06 TELEPHONE NUMBER			
B: INSTRUCTIONAL STAFF	1994-95 FTE	1995-96 FTE	
BO1 PREKINDERGARTEN TEACHERS			
BO2 KINDERGARTEN TEACHERS			
BO3 ELEMENTARY TEACHERS			
B04 SECONDARY TEACHERS			
B05 TEACHERS OF UNGRADED CLASSES			
BO6 TOTAL FTE TEACHERS			
BO7 INSTRUCTIONAL AIDES			
BO8 INSTRUCTIONAL COORDINATORS AND SUPERVISORS			
C: SUPPORT SERVICES STAFF	1994-95 FTE	1995-96 FTE	
CO1 ELEMENTARY GUIDANCE COUNSELORS			
CO2 SECONDARY GUIDANCE COUNSELORS			
CO3 TOTAL GUIDANCE COUNSELORS			
C04 LIBRARIANS/MEDIA SPECIALISTS			
C05 LIBRARY/MEDIA SUPPORT STAFF			
CO6 LEA ADMINISTRATORS			
C07 ADMIN. SUPPORT STAFF			
CO8 SCHOOL ADMINISTRATORS			
C09 SCHOOL ADMIN. SUPPORT STAFF			
C10 STUDENT SUPPORT SERVICES STAFF			
C11 ALL OTHER SUPPORT STAFF			

1994-95 STUDENT MEMBERSHIP, RACE/ETHNIC BREAKOUT

D: STUDENTS BY GRADE	AM. INDIAN ALASKA NAT.	ASIAN/PAC. ISLANDER	HISPANIC	BLACK NOT-HISP.	WHITE NOT-HISP.
D01 PK					
D02 K					
D03 1					
D04 2					
D05 3					
D06 4					
D07 5					
D08 6					
D09 7					
D10 8					
D11 9					
D12 10					
D13 11					
D14 12					
D15 Ungraded					
D16 TOTAL					

1995-96 STUDENT MEMBERSHIP, RACE/ETHNIC BREAKOUT

D: STUDENTS BY GRADE	AM. INDIAN ALASKA NAT.	ASIAN/PAC. ISLANDER	HISPANIC	BLACK NOT-HISP.	WHITE NOT-HISP.
D01 PK					
D02 K					
D03 1					
D04 2					
D05 3					
D06 4					
D07 5					
D08 6					
D09 7					
D10 8					
D11 9					
D12 10					
D13 11					
D14 12					
D15 Ungraded					
D16 TOTAL					

1993-94 HIGH SCHOOL COMPLETERS, RACE/ETHNIC BREAKOUT

E 1993-94 HIGH SCHOOL COMPLETERS (UNDUPLICATED HEAD COUNT)	AM. INDIAN ALASKA NAT.	ASIAN/PAC. ISLANDER	HISPANIC	BLACK NOT-HISP.	WHITE NOT-HISP.
E01 REGULAR DIPLOMA					
E02 OTHER DIPLOMA					
E03 H.S. EQUIVALENCY					
E04 OTHER H.S. COMPLETER					

1994-95 HIGH SCHOOL COMPLETERS, RACE/ETHNIC BREAKOUT

E 1994-95 HIGH SCHOOL COMPLETERS (UNDUPLICATED HEAD COUNT)	AM. INDIAN ALASKA NAT.	ASIAN/PAC. ISLANDER	HISPANIC	BLACK NOT-HISP.	WHITE NOT-HISP.
E01 REGULAR DIPLOMA					
E02 OTHER DIPLOMA					
E03 H.S. EQUIVALENCY					
E04 OTHER H.S. COMPLETER					

D: STUDENTS BY GRADE LEVEL	1994-95 MEMBERSHIP	1995-96 MEMBERSHIP
DO1 PREKINDERGARTEN		
DO2 KINDERGARTEN		
D03 GRADE 1		
DO4 GRADE 2		
D05 GRADE 3		
DO6 GRADE 4		
DO7 GRADE 5		
DO8 GRADE 6		
D09 GRADE 7		
D10 GRADE 8		
D11 GRADE 9		
D12 GRADE 10		
D13 GRADE 11		
D14 GRADE 12		
D15 UNGRADED		
D16 TOTAL (Sum of lines D1-D15)		
E: HIGH SCHOOL COMPLETERS	1993-94 UNDUPLICATED COUNT	1994-95 UNDUPLICATED COUNT
EO1 REGULAR DIPLOMA		
EO2 OTHER DIPLOMA		
EO3 HIGH SCHOOL EQUIV. RECIPIENTS		
EO4 OTHER HIGH SCHOOL COMPLETERS		

NOTE: Please review this survey form and be sure that each item is complete.

Person completing survey form

Date

CCD Coordinator

Telephone Number

Return Completed Form to:
 Bureau of the Census
 Governments Division, CJS Branch
 Washington Plaza, Bldg. 2, Room 509
 Washington, DC 20233-6800

If you have questions about this questionnaire, contact Census staff on
 1-800-352-7229. Refer to Common Core of Data, State Nonfiscal Survey.