

U.S. DEPARTMENT OF EDUCATION  
 OFFICE OF THE ASSISTANT SECRETARY  
 FOR EDUCATIONAL RESEARCH AND IMPROVEMENT  
 CENTER FOR EDUCATION STATISTICS  
 WASHINGTON, D.C. 20208

FORM APPROVED  
 O.M.B. No.  
 EXPIRATION DATE:

DUE DATE: MARCH 15, 1988

COMMON CORE OF DATA

STATE NONFISCAL SURVEY OF PUBLIC  
 ELEMENTARY AND SECONDARY EDUCATION  
 SCHOOL YEAR 1987-88

This report is authorized by law (20 U.S.C. 1221e-1). While you are not required to respond, your cooperation is needed to make the results of this survey comprehensive, accurate, and timely.

|                                  |   |         |
|----------------------------------|---|---------|
| A01                              | NAME OF STATE EDUCATION AGENCY            | SEANAME |
| A02                              | MAILING ADDRESS                           | STREET  |
| A03                              | CITY                                      | CITY    |
| A04                              | STATE                                     | STNAME  |
| A05                              | ZIP CODE                                  | ZIP     |
| A06                              | TELEPHONE NUMBER                          | PHONE   |
| <b>B: INSTRUCTIONAL STAFF</b>    |   |         |
|                                  |   | FTE     |
| B01                              | PREKINDERGARTEN TEACHERS                  | B_01    |
| B02                              | KINDERGARTEN TEACHERS                     | B_02    |
| B03                              | ELEMENTARY TEACHERS                       | B_03    |
| B04                              | SECONDARY TEACHERS                        | B_04    |
| B05                              | TEACHERS OF UNGRADED CLASSES              | B_05    |
| B06                              | TOTAL FTE TEACHERS (Sum of lines B01-B05) | B_06    |
| B07                              | INSTRUCTIONAL AIDES                       | B_07    |
| <b>C: SUPPORT SERVICES STAFF</b> |   |         |
|                                  |   | FTE     |
| C01                              | ELEMENTARY GUIDANCE COUNSELORS/DIRECTORS  | C_01    |
| C02                              | SECONDARY GUIDANCE COUNSELORS/DIRECTORS   | C_02    |
| C03                              | TOTAL GUIDANCE (Sum of lines C01-C02)     | C_03    |
| C04                              | LIBRARIANS                                | C_04    |
| C05                              | LIBRARY SUPPORT STAFF                     | C_05    |
| C06                              | OFFICIALS AND ADMINISTRATORS              | C_06    |
| C07                              | ADMINISTRATIVE SUPPORT STAFF              | C_07    |
| C08                              | SCHOOL ADMINISTRATORS                     | C_08    |
| C09                              | SCHOOL ADMINISTRATIVE SUPPORT STAFF       | C_09    |
| C10                              | ALL OTHER SUPPORT SERVICES STAFF          | C_10    |

| D: STUDENTS BY GRADE LEVEL                         |                                    | MEMBERSHIP            |
|--|------------------------------------|-----------------------|
| D01  | PREKINDERGARTEN                    | D_01                  |
| D02  | KINDERGARTEN                       | D_02                  |
| D03  | GRADE 1                            | D_03                  |
| D04  | GRADE 2                            | D_04                  |
| D05  | GRADE 3                            | D_05                  |
| D06  | GRADE 4                            | D_06                  |
| D07  | GRADE 5                            | D_07                  |
| D08  | GRADE 6                            | D_08                  |
| D09  | GRADE 7                            | D_09                  |
| D10  | GRADE 8                            | D_10                  |
| D11  | GRADE 9                            | D_11                  |
| D12  | GRADE 10                           | D_12                  |
| D13  | GRADE 11                           | D_13                  |
| D14  | GRADE 12                           | D_14                  |
| D15  | UNGRADED                           | D_15                  |
| D16  | TOTAL (Sum of lines D01-D15)       | D_16                  |
|  |                                    |                       |
| E: HIGH SCHOOL COMPLETERS<br>(School Year 1986-87) |                                    | UNDUPLICATED<br>COUNT |
| E01  | REGULAR DIPLOMA                    | E_01                  |
| E02  | OTHER DIPLOMA                      | E_02                  |
| E03  | HIGH SCHOOL EQUIVALENCY RECIPIENTS | E_03                  |
| E04  | OTHER HIGH SCHOOL COMPLETERS       | E_04                  |

Return Completed Form to:

U.S. Department of Education  
Center for Education Statistics  
555 New Jersey Avenue, N.W.  
Washington, D.C. 20208-1401

If you have questions about this questionnaire,  
contact CES staff at (202) 357-6618. Refer to  
Common Core of Data, State Nonfiscal Survey.