

DELAWARE

PUBLIC ELEMENTARY/SECONDARY SCHOOL UNIVERSE
SCHOOL YEAR 1990-91

FORM APPROVED
OMB NO. 1850-0067
EXPIRATION DATE 12/31/92
DATE DUE 03/15/91

EDUCATION AGENCY ID:

STATE NCES NAME OF EDUCATION AGENCY
(A01) (A02) (A03)

17 1000170 CAPE MENLOPEN SCH DIST

***** SCHOOL ID: *****

STATE NCES NAME OF SCHOOL MAILING ADDRESS CITY STATE ZIP CODE TELEPHONE
(B01) (B02) (B03) (B04) (B05) (B06) (B07) (B08)

17710 00030 H. O. BRITTINGHAM ELEMENTARY 400 MULBERRY STRIFT MILTON DE 19968 (302)684-8522

SCHOOL TYPE: 1 STATUS: 1 TYPE OF LOCALE: 7 CLASSROOM TEACHERS: _____
(C01) (C02) (C03) (C04)

***** S T U D E N T S *****
UG PK KG 01 02 03 04 05 06 07 08 09 10 11 12

BY GRADE
(B01) (B02) (B03) (B04) (B05) (B06) (B07) (B08) (B09) (B10) (B11) (B12) (B13) (B14) (B15)

FREE LUNCH SPEC.ED.IEP CHAPTER 1 AMER.INDIAN ASIAN/ BLACK WHITE
ELIGIBLE SPEC.ED.IEP PARTICIPANTS /ALASKAN PACIFIC IS. HISPANIC NON-HISPANIC NON-HISPANIC
BY PROGRAM (E01) (E02) (E03) BY RACE (E04) (E05) (E06) (E07) (E08)

***** SCHOOL ID: *****

STATE NCES NAME OF SCHOOL MAILING ADDRESS CITY STATE ZIP CODE TELEPHONE
(B01) (B02) (B03) (B04) (B05) (B06) (B07) (B08)

17718 00032 MILTON FEDERAL STREET ELEMENFTA FEDERAL STREET MILTON DE 19968 (302)684-8516

SCHOOL TYPE: 1 STATUS: 1 TYPE OF LOCALE: 7 CLASSROOM TEACHERS: _____
(C01) (C02) (C03) (C04)

***** S T U D E N T S *****
UG PK KG 01 02 03 04 05 06 07 08 09 10 11 12

BY GRADE
(B01) (B02) (B03) (B04) (B05) (B06) (B07) (B08) (B09) (B10) (B11) (B12) (B13) (B14) (B15)

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ED(NCES) FORM 2442 THIS REPORT IS AUTHORIZED BY LAW(20 U.S.C. 1221E-1). WHILE YOU ARE NOT REQUIRED TO RESPOND, YOUR COOPERATION IS NEEDED TO MAKE THE RESULTS OF THIS SURVEY COMPREHENSIVE, ACCURATE, AND TIMELY.