

DECEMBER 15, 1987

UNITED STATES DEPARTMENT OF EDUCATION
OFFICE OF EDUCATIONAL RESEARCH AND IMPROVEMENT
CENTER FOR EDUCATION STATISTICS

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DELAWARE

PUBLIC ELEMENTARY/SECONDARY SCHOOL UNIVERSE
SCHOOL YEAR 1987-88

FORM APPROVED
OMB NO. 1850-0067
EXPIRATION DATE 09/30/88
DATE DUE 03/15/88

EDUCATION AGENCY ID:
STATE (A01) CES (A02) NAME OF EDUCATION AGENCY (A03)

17 1000170 CAPE HENLOPEN SCH DIST

***** SCHOOL ID: *****

STATE (B01)	CES (B02)	NAME OF SCHOOL (B03)	MAILING ADDRESS (B04)	CITY (B05)	STATE (B06)	ZIP CODE (B07)	TELEPHONE NUMBER (B08)
17710	00030	H. O. BRITTINGHAM ELEMENTARY	400 MULBERRY STREET	MILTON	DE	19968	() -

SCHOOL TYPE: 1 (C01) STATUS: 1 (C02) TYPE OF LOCALE: 5 (C03) CLASSROOM TEACHERS: (C04)

***** STUDENTS *****

BY GRADE	UG	PK	KG	01	02	03	04	05	06	07	08	09	10	11	12
	(D01)	(D02)	(D03)	(D04)	(D05)	(D06)	(D07)	(D08)	(D09)	(D10)	(D11)	(D12)	(D13)	(D14)	(D15)
BY PROGRAM	FREE LUNCH ELIGIBLE (E01)	SPEC.ED. IEP (E02)	CHAPTER I PARTICIPANTS (E03)	BY RACE			AMER. INDIAN /ALASKAN (E04)	ASIAN/ PACIFIC IS. (E05)	HISPANIC (E06)	BLACK NON-HISPANIC (E07)	WHITE NON-HISPANIC (E08)				

***** SCHOOL ID: *****

STATE (B01)	CES (B02)	NAME OF SCHOOL (B03)	MAILING ADDRESS (B04)	CITY (B05)	STATE (B06)	ZIP CODE (B07)	TELEPHONE NUMBER (B08)
17718	00032	MILTON FEDERAL STREET ELEMENTA	FEDERAL STREET	MILTON	DE	19968	() -

SCHOOL TYPE: 1 (C01) STATUS: 1 (C02) TYPE OF LOCALE: 5 (C03) CLASSROOM TEACHERS: (C04)

***** STUDENTS *****

BY GRADE	UG	PK	KG	01	02	03	04	05	06	07	08	09	10	11	12
	(D01)	(D02)	(D03)	(D04)	(D05)	(D06)	(D07)	(D08)	(D09)	(D10)	(D11)	(D12)	(D13)	(D14)	(D15)
BY PROGRAM	FREE LUNCH ELIGIBLE (E01)	SPEC.ED. IEP (E02)	CHAPTER I PARTICIPANTS (E03)	BY RACE			AMER. INDIAN /ALASKAN (E04)	ASIAN/ PACIFIC IS. (E05)	HISPANIC (E06)	BLACK NON-HISPANIC (E07)	WHITE NON-HISPANIC (E08)				

ED(CES) FORM 2442 THIS REPORT IS AUTHORIZED BY LAW(20 U.S.C. 1221E-1). WHILE YOU ARE NOT REQUIRED TO RESPOND, YOUR COOPERATION IS NEEDED TO MAKE THE RESULTS OF THIS SURVEY COMPREHENSIVE, ACCURATE, AND TIMELY.